

IN THE WOMAN'S WORLD

COURTESIES DUE WOMEN

AND THEIR ORIGIN

So many of the little courtesies that are demanded by the woman of today whether or not she is a member of the smart set are found lacking in many of the men she meets. A number of the old customs such as a gentleman picking up any parcel that the lady may drop, originated in the days of long ago when the women wore such tight laced dresses that stooping was almost an impossibility. Before that time it seems that the women of the stooping because the armor of armor was so heavy and stiff they were unable to bend. The custom of shaking hands was a sign of peace and often meant "Peace, peace, when there is no peace." It seems that if men shook hands with their right hands they were unable to fight or draw a sword.

In the olden times it was a custom among the people of the East to kiss the feet and garments of those with whom they came in contact. The Romans and other westerners scorned this custom and so embraced and kissed upon meeting, and parting. This

practice continued for some time and was adopted in the courts in the European countries until the Jacobson period when both men and women wore ruffs that protruded at least a foot. Here kissing was made impossible and it became the rule to throw a kiss with the hand. Hence that pretty little custom that still exists. At large dinner parties it is etiquette for the gentleman to escort the lady to the dining room. This originated in the days of knights and ladies. It was customary for the hostess to precede her guests to the dining room, and the company followed. Ladies first, according to rank. Ladies and gentlemen both walked single file. The practice was the cause of many disputes and discussions as to which lady and gentleman ranked the highest. To remedy the trouble it became fashionable for the gentleman to take the lady to dinner. Many of these little courtesies did not denote good manners at all, but on the contrary were brought into practice to prevent trouble. All they have become almost a part of the

life of nations and are now demanded by the men as well as the women.

No girl who knows anything whatever about etiquette is willing to walk along the street with a man who neglects to take the outside of the sidewalk. Perhaps the neglect of this little practice does not denote discourtesy, but when a man does walk or the outside he shows his readiness to protect the woman. Another little practice where many of the young men in Honolulu are decidedly negligent is the rising to make room for the lady who is forced to pass before him in the street car. When asked to give a reason for this one gentleman answered "O, well, if we like a girl we will move for her but what's the use of doing it for everybody?" He was told that it was not a case of "what's the use" but a mere matter of form and that little discourtesies like that one, reflect not on the young man alone but on his mother's of whoever has helped to "bring him up."

Young women who come here from other cities say that the white men of Honolulu, or rather, the young men from seventeen to twenty-two or three, who have been brought up in Honolulu are decidedly careless about these little courtesies. They also say that the Hawaiians are courteous, gentle and gentlemanly in their conduct. Many complaints are made against the manners of the Honolulu boys but the only excuse that is ever made for them is that the climate makes them lazy. Rather a poor excuse don't you think?

Men and women who are adverse to women entering the working world say that when a woman competes with man in business she must not expect to keep his respect the same as she held it previously. This should not be the case, on the contrary, he should respect her more because she is willing to take a part in the real activities of the world. Great surprise has been expressed by those who know certain business men in this city that they can be so nice to the women whom they meet in society when they are in their business houses is almost unheard of. Employees sometimes say that when a man has had no practice in being nice during the day, they marvel that he knows how to act, and what to say, when he enters the social world.


A great many men are negligent about giving their seats in the street car to women. When a woman neglects her shopping until five o'clock she should not expect to take the seat of a working man, but during the day, particularly a holiday of Sunday, a street car may be filled, and many men sitting down while women are doing their best to keep from falling with every lurch of the car. In most of the electric cars in other cities there are straps for the passengers, but here one must learn to balance oneself as well as a conductor in order to keep up. It is easy for a man to do this, for if he does not wish to stand within, he may stand on the foot-board, while a woman is a decision breach of etiquette if a woman should attempt the latter alternative.

LESS BOWEL TROUBLE IN HONOLULU

Honolulu people have found out that a SINGLE DOSE of simple buckhorn bark, glysterine, etc., as compounded in Adler's, the German apothecary, remedy, relieves constipation, sour stomach or gas on the stomach INSTANTLY. This simple mixture acts as a digestive and draws off the impurities and it is surprising how QUICKLY it acts. The Hollister Drug Co.

Dr. Edward J. Hanna of Rochester, New York, has received the pope's appointment as auxiliary bishop of San Francisco.

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AT THE HAWAII

It is hard to do justice to a first-class program of entertainment by simply writing the facts. Especially is this so of the cozy, cool and comfortable Hawaii. The class of pictures being submitted to the public are the best that can be procured. Last night the pictures were nice and clear and very much enjoyed by a packed house. The feature of the evening's performance was "Molly Pitcher," a thrilling war story of 1776 and shows how Molly rescues her lover from the clutches of the enemy and leads them into a trap where they are captured. "His Brother's Double" brought forth considerable applause on the positions the two brothers played, how the black sheep stole money from his father and the other brother was blamed, but who after several very funny incidents straightened things out to his own satisfaction.

The balance of the program was a thrilling "Episode of Early Mormon Days," a western picture showing how the Mormons killed off all new settlers who attempted to locate in their territory. The salt industry from marsh to market was rather interesting, as also was a short act in magic entitled "The Magic Valise." The last of the program was "The Mysterious Stranger," a very fine drama. The same program will be played tonight and should fill the house.

WILL STUDY RELIGIONS

The study of Hinduism, Buddhism, Confucianism, Mohammedanism and Christianity, the five remaining religions of the world, will be taken up during the Lenten season by the members of the different churches and societies of the city. At the meetings, five ministers and clergymen have been asked to read papers on these subjects, and are as follows: Dr. Wadman, Rev. Francis G. Williams, Rev. J. P. Erdman, Bishop Restarick, and David Cary Peters. The classes will be formed of those interested in this subject from all the different churches and will be a non-sectarian meeting.

In several cities on the mainland the study of religions other than their own has been taken up by the members of different churches, and this study has also taken a deep root in church circles in Honolulu.

Two coasting steamers are listed for dispatch tomorrow, the Claudine for regular ports of call on Maui and Hawaii and the Mauna Loa for Kona and Kau. The Mauna Loa is expected to sail at noon with a fair sized list of cabin and deck passengers.

Masonic Temple

Weekly Calendar

MONDAY:

WEDNESDAY:

THURSDAY:

FRIDAY:

SATURDAY:

All visiting members of the order are cordially invited to attend meetings of local lodges.

HONOLULU LODGE, 616, B. P. O. E.

Honolulu Lodge No. 616, B. P. O. E. Elks, meets in their hall, on King St., near Fort, every Friday evening. Visiting Brothers are cordially invited to attend. A. E. MURPHY, E. R. H. DUNSHIE, Sec.

Meet on the 2nd and 4th Mondays of each month at K. P. Hall, 7:30 p. m. Members of other Associations are cordially invited to attend.

WM. MCKINLEY LODGE, NO. 8, K. of P.

Meets every 2nd and 4th Saturday evening at 7:30 o'clock in K. of P. Hall, cor. Fort and Beretania. Visiting brothers cordially invited to attend. A. F. GERTZ, C. C. F. F. KILBEY, E. R. S.

HONOLULU AERIE 140, F. O. E. Meets on second and fourth Wednesday evening of each month at 7:30 o'clock, in K. of P. Hall, corner Fort and Beretania. Visiting brothers cordially invited to attend. WM. JONES, W. P. J. W. ASCH, Secy.

HAWAIIAN TRIBE NO. 1, I. O. E. M. Meets every first and third Tuesday of each month in Fraternity Hall, I. O. O. F. building. Visiting brothers cordially invited to attend. J. C. SOUSA, Sachem. LOUIS A. PERRY, C. of R.

HONOLULU LODGE NO. 890, L. O. O. M. will meet in Odd Fellows' building, Fort street, near King, every Friday evening at 7:30 o'clock. Visiting brothers cordially invited to attend. AMBROSE J. WIRTZ, Dictator. JAMES W. LLOYD, Secretary.

MEETING NOTICE. Oahu Lodge, I. O. G. T. will meet in the roof garden, Odd Fellows' Bldg., first and third Tuesday at half-past seven p. m.

GEO. W. PATY, Chief Templar.

NOTICE. The Uniform Rank of the L. O. O. M. will drill every first and third Monday of each month at the Odd Fellows bldg., 7:30 p. m. H. S. WHITCOMB, Capt. PAUL W. BANKS, Clerk. 5367-11

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Auwe! Makai maio ke kil—Epono oo Eike i kela poi.

O, Tainen yoi! Yohago matai!

O, melhor que tenho visto, deveis lá!

Ach, thren sind gut! Müsst' schon diesen Band!

Gee, cum how tall! Fa nay chay!

Voila! Tres bien! Attendez ce mail!

Ah, estan muy bien! vaya mas pronto!

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